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S/N 09/820,198

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Jackie R. Bickenbach et al.

Examiner: Leon Blaine Lankford

Serial No.: 09/820,198

Group Art Unit: 1651

Filed: March 28, 2001

Docket: 875.029US1

Title: METHODS TO PREPARE AND USE EPIDERMAL STEM CELLS

RECEIVED

AUG 16 2002

**INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

TECH CENTER 1600/2900

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

The references listed on the attached form 1449 (except for the Lindberg reference) were cited in an International Search Report mailed November 28, 2001 for corresponding International Application No. PT/US01/10121. A copy of the International Search Report is enclosed.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

JACKIE R. BICKENBACH ET AL.

By their Representatives,

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Date

August 7, 2002

By

*Janet E. Embretson*

Janet E. Embretson  
Reg. No. 39,665

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner of Patents, Washington, D.C. 20231, on this 7<sup>th</sup> day of August, 2002.

**Candis B. Buending**

Name

Signature

*Candis B. Buending*